

**Call for Applications for the 2021 Eric D. Bothwell Memorial Awards in  
American Indian and Alaska Native Men's Health  
*Recognizing Outstanding Work to Advance the Understanding and Elimination  
of Health Disparities in American Indian/ Alaska Native Men and Boys***

In memory of the late Dr. Eric D. Bothwell and his devotion to improving the health and wellbeing of American Indian and Alaska Native people, the Men's Health Network (MHN) has established two awards in his honor to recognize and encourage scholarship and research focusing on the physical and mental health of AI/AN boys and men, and the need to address disparities that compromise their ability to fulfill roles as fathers, husbands, providers, leaders, and contributors to their communities.

**The Eric D. Bothwell Award in American Indian and Alaska Native Men's Health** recognizes and encourages continued scholarship and development of an early career researcher in the field of American Indian and Alaskan Native Men's health.

This award recognizes an individual whose work is outstanding and shows promise of continuing as a major part of the individual's career path. The award recognizes an outstanding research project accepted for presentation at the American Public Health Association (APHA) Annual Meeting by an individual who at the time of application is within 5 years of graduation from an academic program in a discipline related to public health. The relevance of the project to improving the physical and mental health of AI/AN boys and men and addressing disparities must be clear, and all projects should include elements of data collection, analysis, and outcomes evaluation.

The **Eric D. Bothwell Award in American Indian and Alaska Native Men's Health** will be granted each year. It includes:

- \$200 cash award;
- A plaque to be presented at the Men's Health Caucus Awards Ceremony during the APHA meeting;
- Reimbursement of hotel (up to \$600), and transportation to the annual meeting, (up to \$400).

**The Eric D. Bothwell Student Award in American Indian and Alaska Native Men's Health** encourages individuals to begin a career that focuses on the field of American Indian and Alaska Native men's health.

The award recognizes an outstanding research or service project carried out by an individual who at the time of nomination is currently enrolled in or no later than 12 months after graduation from a graduate level/university-based program in a discipline related to public health. The award supports participation in the APHA annual meeting so recipients can meet others working in the field, including prospective mentors, and where they can become known to established APHA members through presentation of a poster and participation in the meeting. *The project must have been begun by the applicant while the applicant was a student.*

One **Eric D. Bothwell Student Award in American Indian and Alaska Native Men's Health** will be granted per year, and includes:

- Approval to present their project as a poster at the APHA annual meeting;
- One-year membership in APHA (Men's Health Caucus) to coincide with the year the award is made (membership fee paid up to the current amount of student membership);
- Registration fee to the entire APHA annual meeting at which the award will be presented;
- A plaque to be presented at the Men's Health Caucus Awards Ceremony during the APHA meeting.
- Reimbursement of hotel (up to \$600), and transportation to the annual meeting, (up to \$400).

**Please note:** Attendance at and participation in the APHA Annual Meeting and Expo.

Reimbursement for travel and lodging expenses to attend the APHA meeting is included in both awards. Reimbursement for hotel lodging is not to exceed \$200 per night - standard room and applicable room tax only. Reimbursement for necessary transportation (Basic Air/Train/Bus) is not to exceed \$400. A cash equivalent in lieu of hotel and transportation is not available.

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**The Review Process:** The relevance of the project to improving the physical and mental health of AI/AN boys and men and addressing disparities must be clear, and all projects should include elements of outcomes evaluation, data collection and analysis. The review is based on merit, with consideration given for significance, originality, quality, clarity, and timeliness. Applications that may present a real or perceived conflict of interest to committee members are not reviewed by those members.

**For more information about The Eric D. Bothwell Awards in American Indian and Alaska Native Men's Health, please contact the Committee Chair, William Maas, DDS, MPH at [billmaas@verizon.net](mailto:billmaas@verizon.net)**

#### **Application Procedure:**

The application procedure is by self-nomination for both awards. Because researchers frequently have the support of a mentor and/or may be conducting elements of research as part of a larger team, applications must include a letter from a faculty member or public health professional that confirms the applicant's specific role in the project. (See item #4 below.) It is preferred, but not required, that this confirmation be by a current member of APHA. All applicants are required to submit to the APHA Men's Health Caucus Bothwell Award Committee a completed electronic application which includes the seven (7) items listed below. **Please note:** items #2, 3 and 4 must be in a Word document format; PDF files will not be accepted. A PDF file is acceptable for items #1, 5 and 6; item #7 must be a .jpg or .tiff format.

1. Cover Sheet (page 4 of this document)
2. An Abstract (see guidelines below, no more than 250 words).
3. A Narrative Description (see guidelines below, no more than 1,500 words).
4. A Biographical Sketch (250-300 words).
5. A letter to be completed by the mentoring faculty or public health professional outlining the applicant's contributions to the project described above.
6. Proof of date of graduation from a program in or related to public health or equivalent, or if still a student, proof of student status (official notification from Registrar's office).
7. Photograph (please label with name.) Photographs must be in a .jpg or .tiff format and at least 300 dpi. Please note: if awarded, this photograph will appear in the Bothwell Award Program Book and subsequent promotion of the Award.
8. Files should be saved with your last name and file name; for example: *Smith narrative*.

#### **Structured Abstract Format:**

Abstracts should be submitted in a structured format. Please use one of the following two formats:

Background: Study objectives, hypothesis, or a description of the problem;

Methodology: Study design, including a description of participants, procedures, measures, and appropriate statistical analyses;

Results: Specific results in summary form; and

Conclusions: Description of the main outcome of the study or the intended with supporting data.

An alternative format, suited for abstracts about policy, programs, interventions, and other types of research evaluations, may be used:

Issues: A summary of the issue(s) addressed;

Description: Description of the project, experience, service, or advocacy program;

Lessons Learned: A brief description of the results of the project; and

Recommendations: A brief statement of next steps.

Abstracts should be no more 250 words.

### **The Narrative Description:**

The Narrative Description of the applicant's research or evaluation project should be no more than 1,500 words (not counting references) and should include:

- The public health problem or need, or public health research question, that the project addresses and why it is a public health problem for AI/AN communities (please use supporting documentation/references).
- The goals, objectives and population(s)/community(ies) served.
- The project's anticipated and actual outcomes
  - Outcomes data and analysis
  - How the project was evaluated, if it is a policy, program or intervention.
- Why the applicant feels the project was/is innovative in promoting health of AI/AN men or boys.
- The applicant's role in the project
  - Describe the project activities and who supervised your activities
  - Describe your role in the project (e.g., if and how you were involved in the planning, how you are involved in the implementation, and specifically what YOU did)
- A brief history of the project, and if application is for the Bothwell Student Award:
  - Is this an ongoing project that other students have worked on in the past?
  - Are you the only student currently working on this project or a component or phase of this project?
  - Will other students work on this project or a component or phase of this project after you graduate?
  - When did you start work on this project? (month/year)
  - When did you stop work on this project? (month /year)
  - Was this project or a component of this project your idea (yes/no), please explain?
- The roles of any other organizations, agencies, health professionals and/or disciplines, if any were involved in the project.
- The strengths and limitations of this project.
- What you would do differently if you were to do this project again.
- References and supporting documentation (does not contribute to the 1,500 word limit).

**Applications should be sent electronically by Friday, May 28, 2021, 11:59 PM PT to:**

Eric D. Bothwell Awards Committee Chair,

**William Maas, DDS, MPH at [billmaas@verizon.net](mailto:billmaas@verizon.net)**

**Decisions will be announced by mid-July, 2021**

**COVER SHEET**

**2021 - APHA Men's Health Caucus  
Eric D. Bothwell Memorial Awards in  
American Indian and Alaska Native Men's Health  
Application**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

The award for which you are applying to: (please select only one)

\_\_\_\_\_ **Bothwell Award** (abstract accepted for 2021 APHA meeting; graduation date May 2015 or more recent.

\_\_\_\_\_ **Bothwell Student Award** (Current student or graduation May 20219 or more recent)

The full name and address of the academic institution(s)/school(s)/program(s) you are currently enrolled in and/or have graduated from:

\_\_\_\_\_

Indicate anticipated most recent degree **and** year of graduation (select all that apply):

\_\_\_BA/BS \_\_\_MPH \_\_\_MS/MA \_\_\_DrPH \_\_\_PhD \_\_\_Other (please describe): \_\_\_\_\_

Year if graduation \_\_\_\_\_

When did you start work on this project? Month/ year \_\_\_\_\_

When did you end work on this project? Month/ year \_\_\_\_\_ Ongoing/anticipated end: Month/year \_\_\_\_\_

Faculty mentor information:

Full Name / Degree(s): \_\_\_\_\_

Title: \_\_\_\_\_

Academic Affiliation: \_\_\_\_\_

Is he/she a current APHA member: \_\_\_yes \_\_\_no If no, is he/she a former APHA member: \_\_\_yes \_\_\_no

	<b>CHECKLIST: Please be sure to include all of the following. Please note: Incomplete applications and/or applications submitted in unacceptable formats will not be accepted or considered for the award.</b>	<b>(For admin use only) Received:</b>
1	Cover Sheet (Word Documents ONLY. PDF files will NOT be accepted).	YES NO
2	Abstract, no more than 250 words. (Word Document ONLY. PDF files will not be accepted.)	YES NO
3	The Narrative description of no more than 1500 words. (References at end of this document do not count against word limit.) (Word Documents ONLY. PDF files will NOT be accepted).	YES NO
4	A biographical sketch of no more than 250-300 words (Word Documents ONLY. PDF files will NOT be accepted).	YES NO
5	A letter to be completed by the mentoring faculty or public health professional outlining the applicant's contributions to the project described above. (PDF file is acceptable)	YES NO
6	Proof of graduation date or student status (official notification from Registrar's office) PDF file only.	YES NO
7	Photograph (please label with name.) Photographs must be in a .jpg or .tiff format and at least 300 dpi. Please note: if awarded, this photograph will printed in the Bothwell Award Program book and subsequent promotion of the Award.	YES NO